



ENVIRONMENTAL EDUCATION GRANT PROGRESS REPORT

Grant Number

School or Organization Name

1. What date did grant activities begin? _____

2. What are your accomplishments to date?

3. Are you meeting your timeline? If not, why?

4. Have your expenditures matched your approved budget? Yes____ No____
If your answer is no, how have the expenditures differed?

5. Do you foresee a need to amend your grant budget? Yes____ No____

6. Has your matching funds met your expectations? Yes____ No____
If your answer is no, how is it different from your expectations?

7. What is your target completion date for the project? _____

8. Please attach copies of writings from your student's portfolios or drawings related to this project.

Signature of Authorized Representative

Date

Please fax this report to 606-677-6055 by February 8, 2007.